

# Team Registration Form SPRING Session 2025



**PLEASE PRINT:**

Team Name: \_\_\_\_\_

Location Playing Out Of: \_\_\_\_\_

Address / Phone # (if new to APA): \_\_\_\_\_

**Captain and Co-Captain MUST have a WORKING phone #**

CAPTAIN: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_  
 Home # \_\_\_\_\_ Cell # \_\_\_\_\_ write 'N/M' if new member

CO-CAPTAIN: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_  
 Home # \_\_\_\_\_ Cell # \_\_\_\_\_ write 'N/M' if new member

PLAYER#3: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_  
 PLAYER#4: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_  
 PLAYER#5: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_  
 PLAYER#6: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_  
 PLAYER#7: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_  
 PLAYER#8: \_\_\_\_\_ MEMBERSHIP# \_\_\_\_\_

<input checked="" type="checkbox"/> Box	<u>Day of Week</u>	<u>Format</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Division Type</u>
<input type="checkbox"/>	Sunday	<b>9-BALL</b>	January 5	5:30 PM	Open <b>5-8 Person Team</b>
NO 9 Ball & Double Jeopardy at same location <u>unless</u> establishment has enough tables to facilitate both formats on same night Double Jeopardy will have priority registration, <u>unless</u> already existing team/format is at location selected					
<input type="checkbox"/>	Sunday	<b>Double Jeopardy</b>	January 5	5:30 PM	Open <b>5-8 Person Team</b>
(8 & 9 Ball team same night)					
<input type="checkbox"/>	Monday	<b>9-BALL</b>	January 6	7:00 PM	Open <b>5-8 Person Team</b>
<input type="checkbox"/>	Tuesday	<b>8-BALL</b>	January 7	7:00 PM	Open <b>5-8 Person Team</b>
<input type="checkbox"/>	Wednesday	<b>8-BALL</b>	January 8	7:00 PM	Open <b>5-8 Person Team</b>
<input type="checkbox"/>	Thursday	<b>Double Jeopardy</b>	January 9	7:00 PM	Open <b>5-8 Person Team</b>
(8 & 9 Ball team same night)					

**5-8 person** formats qualify for annual 'World Qualifier' and 'World Pool Championships'  
 5-8 Person Open Teams ~ 23-pt handicap limit

**REGISTRATION DEADLINE:**  
**Thursday ~ DECEMBER 26<sup>th</sup>**

**Put 'Registration Form' inside 'APA drop box' at any of the following locations:**

- |                                       |                                  |                                    |
|---------------------------------------|----------------------------------|------------------------------------|
| <i>Tipsy Tomato Bar &amp; Kitchen</i> | <i>2121 Pub</i>                  | <i>Black Star Pub &amp; Grill</i>  |
| <i>Krickett's Bar &amp; Grill</i>     | <i>Culpepper's Bar and Grill</i> | <i>Log Cabin Pub</i>               |
| <i>New Peking Rest. &amp; Lounge</i>  | <i>Spar Pole</i>                 | <i>Hans's Place</i>                |
| <i>Penalty Box</i>                    | <i>Latitude 84 Sports Bar</i>    | <i>Scratch Pizza and Billiards</i> |

- OR - register through website: <https://PierceCounty.APALeagues.com>

**\*\* FOR MORE INFORMATION please TEXT or CALL: (253) 341-9769**